

**MEETING MINUTES FOR THE SPECIAL MEETING OF THE  
COMMUNITY RELATIONS ADHOC OUTSTANDING  
CITIZEN OF THE YEAR COMMITTEE  
OF THE VILLAGE OF CAMPTON HILLS**

**November 27, 2017 at 7:00 P.M.**

**Village Hall – Campton Hills  
40W270 LaFox Road, Suite B  
Campton Hills, IL 60175**

**1. Call to Order:**

Chairman Turner called the meeting to order at 7:03 pm

**2. Roll Call:** – Chairman Turner called the Roll

**Present**

**Absent**

**Also Present**

Chairman Norm Turner

Member Laurel Garza

Member Mike Millette

**3. Comments from the Public:**

- a. Nothing to Report

**4. Review Outstanding Citizen of the Year nominations**

- a. Each member read the nomination forms received. Seven (7) total
- b. Each nomination form was legible and met the qualification criteria outlined
- c. Each member ranked the nominations received to determine a winner (see attached)
  - i. Ranking 1: 5 points
  - ii. Ranking 2: 3 points
  - iii. Ranking 3: 1 point
- d. Following the ranking exercise, a winner was determined
- e. Winner to be announced at the January 16, 2018 Village Board Meeting
- f. Discussion ensued regarding winners and time frame to be awarded again

**5. Determine next steps in process**

- a. Not needed. Winner selected. No future meetings to be held by adhoc committee

**6. Motion to adjourn** made by Member Millette at 8:30pm, seconded by Member Garza

Voice Vote: [AYES: 3] [NAYES: 0] [ABSENT: 0] Motion **CARRIED**

# OUTSTANDING CITIZEN AWARD

## SELECTION PROGRAM.

SELECTION #1 *Neal - III*

SELECTION #2 *Dave*

SELECTION #3 *Patsy*

EACH VOLUNTEER SELECTION JUDGE SELECTS THE CANDIDATES IN A RANKING ORDER. SELECTION #1 IS 5 POINTS. SELECTION #2 IS 3 POINTS. SELECTION #3 IS 1 POINT. THE CANDIDATE WITH THE MOST POINTS IN SELECTION #1 IS THE WINNER OF CITIZEN OF THE YEAR- CAMPTON HILLS.

SELECTION JUDGE SIGNATURE *Norm Turner*

# OUTSTANDING CITIZEN AWARD

## SELECTION PROGRAM.

### SELECTION #1

Neal

### SELECTION #2

Dave

### SELECTION #3

Patsy ♦

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SELECTION JUDGE SIGNATURE

*Laurel A. Garza*

# OUTSTANDING CITIZEN AWARD

## SELECTION PROGRAM.

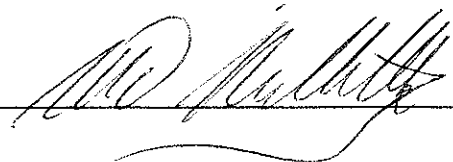
SELECTION #1 Neil Anderson

SELECTION #2 Dave Corran

SELECTION #3 Patzy Smith

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SELECTION JUDGE SIGNATURE



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